

NMA

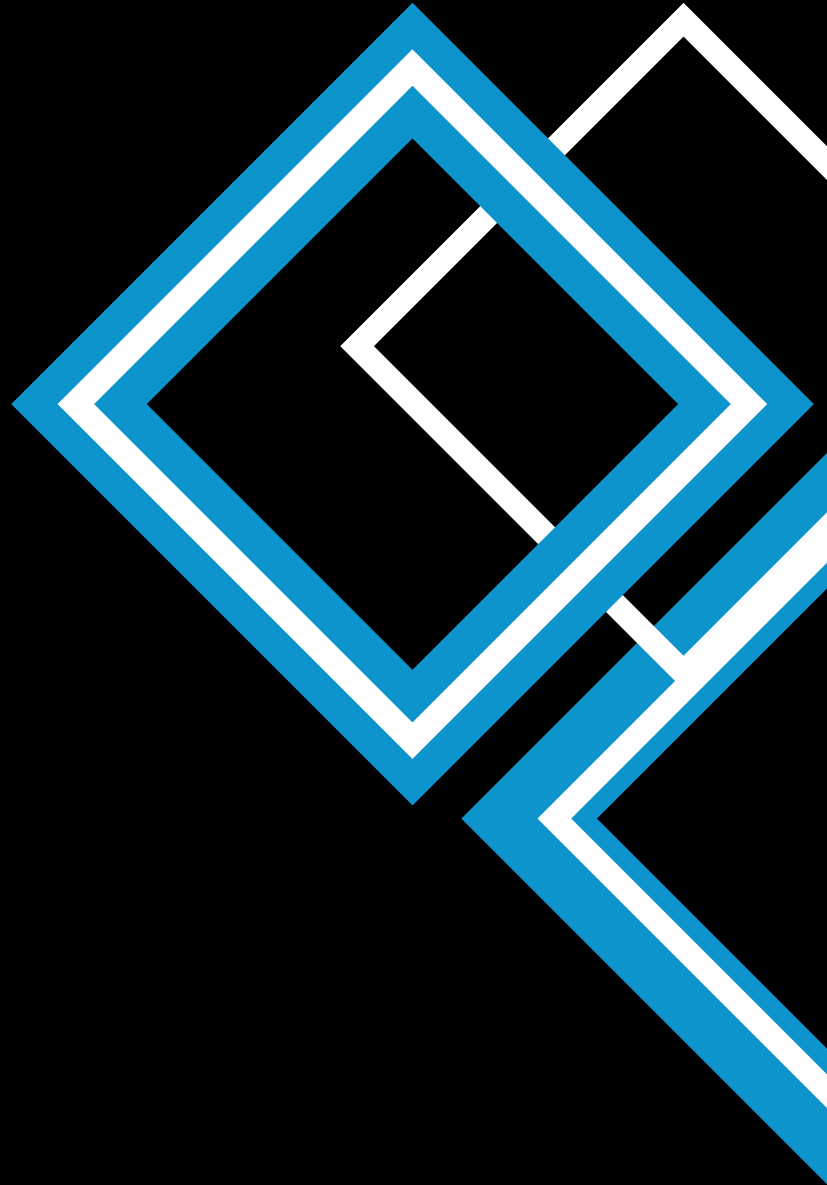
2025 REGIONAL MEETING

APRIL 4-5, 2025

TULSA, OKLAHOMA

Tulsa Doubletree Downtown
616 W 7th St, Tulsa, OK 74127

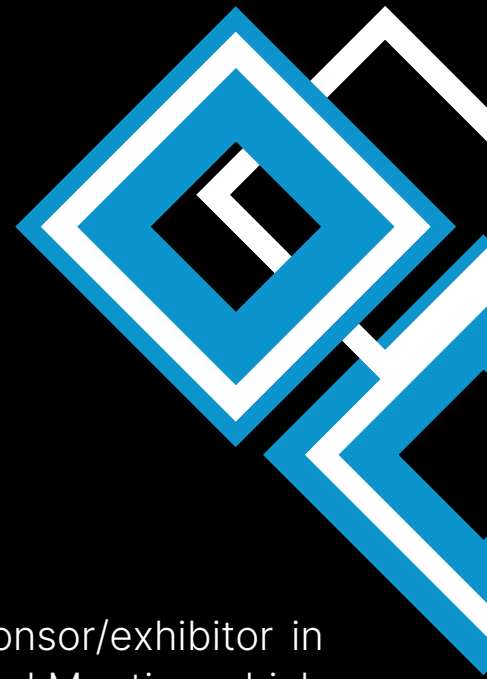
CO-HOSTED BY:
A.C. JACKSON
MEDICAL SOCIETY



SPONSORSHIP & EXHIBITORS PROSPECTUS



LETTER OF INVITATION



We are delighted to invite you to participate as a sponsor/exhibitor in the 2025 National Medical Association Region V Regional Meeting which will be held in Tulsa, Oklahoma on Friday, April 4, 2025, through Saturday, April 5, 2025. The conference site is at the Tulsa Doubletree Downtown 616 W 7th St, Tulsa, OK 74127. We look forward to your participation in helping to make our regional meeting a successful event.

Many thanks,
Donald G. Peghee Jr., MD
Nicole Washington, DO



Donald G. Peghee Jr., MD
Chair, NMA Region V



Nicole Washington, DO
President, A.C. Jackson Medical Society

**BUILDING HEALTHY COMMUNITIES:
ADVANCING HEALTH OPPORTUNITIES ACROSS POPULATIONS**

ABOUT

2025 NMA REGION V REGIONAL MEETING

The National Medical Association (NMA) promotes the collective interests of physicians and patients of African descent. NMA carries out its mission by serving as the collective voice of physicians of African descent and a leading force for parity in medicine, elimination of health disparities, and promotion of optimal health.

NMA's mission is to advance the art and science of medicine for people of African descent through education, advocacy, and health policy to promote health and wellness, eliminate health disparities, and sustain physician viability.

NMA Region V states consist of Arkansas, Iowa, Kansas, Louisiana, Missouri, Nebraska, New Mexico, Oklahoma, and Texas.

SPONSORSHIP BENEFITS

The expressed intention of the NMA Region V is to ensure that participating companies receive the highest recognition in return for their generous support.



SPACE ALLOCATION

Onsite & Virtual exhibit booths will be assigned on a first-come, first-served basis, determined by the date of the contract and payment received. Prior exhibitors will also be considered. If the booth(s) of your choice has already been assigned, you will be given the nearest booth available. The final deadline for receipt of the contract and payment for booth space is March 29, 2025. To ensure booth space and preference in location, return the enclosed forms with payment on or before March 29, 2025.



SHIPPING & PACKAGE HANDLING INFORMATION

Any packages should be shipped to 616 W 7th St, Tulsa, OK 74127. All boxes should state the onsite contact's name, sales manager's name, meeting/company name, and dates of the event. No C.O.D. packages will be accepted. The hotel's policies on safe package handling are based on advice from the United States Postal Service (USPS) and the Federal Centers for Disease Control and Prevention (CDC).



INDEMNIFICATION

The Exhibitor agrees to indemnify and hold harmless NMA, A.C. Jackson Medical Society, and its employees, agents, representatives, and affiliates from all claims, losses, or causes of action for any injury or damage to equipment or property of the Exhibitor that is not the result of willful or wanton gross negligence on the part of NMA, A.C. Jackson Medical Society, or the conference center, its employees, agents or representatives. In addition, if the Exhibitor retains independent contractors to provide services on the conference site property, the foregoing indemnity will extend to the actions of that independent contractor.



EXHIBIT HALL COLORS

The Exhibit Hall is carpeted – the pipe & amp; drape will be “Black”.

PROMOTIONAL MATERIAL

Nothing shall be posted on, nailed, screwed, or otherwise attached to columns, walls, floors, furniture, or other parts of the building.



HOTEL ACCOMMODATION

The conference hotel is the Tulsa Doubletree Downtown, 616 W 7th St, Tulsa, OK 74127. Room reservations are the responsibility of each participant and should be made by calling the hotel directly (918) 587-8000 or by using "online reservations". The deadline is March 13, 2025 or while rooms last to receive the convention rate of \$149.00 (single/double). Please use NMA Region V as the code at the time of registration to get the conference room rate.

NMA



IMPORTANT DATES

March 21, 2025
Exhibitor Registration Deadline

April 4-5, 2025
Exhibit Days

SPONSORSHIP & EXHIBITORS



The Regional Meeting will provide sponsors and exhibitors with exposure and access to delegates who can influence the selection of products and services within their organizations. The conference will provide you with the opportunity to demonstrate your support and commitment to eliminating healthcare disparities throughout the NMA Region V territory and will extend your visibility beyond the exhibition hall to achieve maximum exposure at the meeting. To ensure that your company achieves its objectives by participating in the conference, many opportunities are being offered.

GENERAL EXHIBITOR FEE: \$1,000

BOOTH INCLUDES:

→ Table, 2 chairs, and a trash can

→ Two exhibitor badges

→ Sign indicating the name of the exhibiting company

→ Company listing of products/services in the official program guide, provided the contract is received prior to printing

→ Post-conference attendee list (one-time usage)

→ Company name on NMA Region V Conference Web site

→ Two All Access Passes to all conference activities per company

CORPORATE SUPPORT

TIER STRUCTURE FOR BENEFITS



BENEFITS

BRONZE
\$5,000

SILVER
\$10,000

GOLD
\$20,000

TITLE
\$25,000

Recognition logo and company link on conference website



Full Page Ad in Sponsorship Booklet



Logo featured on all conference marketing material



Tickets to all conference socials



Registration list (names and emails of Conference Attendees)



Recognition at the exhibit hall entrance



Complementary conference registration



EXHIBITOR & SPONSORSHIP FORM

CONTACT INFORMATION *(Please type or print the following information)*

Organization: _____

Contact Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Email: _____

Phone: _____ Mobile: _____

Please type or print the representative's name(s) as you would like to see it appear on the Conference Badge.

1) _____

2) _____

I hereby authorize a statement to develop a link from its home page to my organization's website

Yes No

REGISTRATION CATEGORY & FEES

EXHIBITOR REGISTRATION

Title Sponsor	\$25,000	<input type="checkbox"/>
Gold Sponsor	\$20,000	<input type="checkbox"/>
Silver Sponsor	\$10,000	<input type="checkbox"/>
Bronze Sponsor	\$5,000	<input type="checkbox"/>
Exhibitor	\$1,000	<input type="checkbox"/>
Medical Student Symposium Sponsor	\$15,000	<input type="checkbox"/>

PROMOTIONAL OPPORTUNITIES

Luncheon (2)	\$10,000	<input type="checkbox"/>
Breakfast (1)	\$7,500	<input type="checkbox"/>
VIP & Tech Lounge	\$5,000	<input type="checkbox"/>
Conference Bags	\$3,500	<input type="checkbox"/>
Conference Breaks (3)	\$3,500	<input type="checkbox"/>
Conference Lanyards	\$1,500	<input type="checkbox"/>

FULL CONFERENCE REGISTRATION

Early (received by March 27th)	\$175	<input type="checkbox"/>
Onsite	\$250	<input type="checkbox"/>

RESIDENT/FELLOW/STUDENT

Residents Early (received by March 27th)	\$50	<input type="checkbox"/>
Onsite	\$75	<input type="checkbox"/>
Students - Medical, Dental, Pharmacy	FREE	<input type="checkbox"/>

PAYMENT INFORMATION

Check enclosed for the amount of \$ _____

Charge to credit card below for the amount of: \$ _____

Account Number: _____

Name of card holder: _____

Exp. Date: / Address associated with card: _____

Zip Code: _____ Card holder Signature: _____

Payable to: NMA Region 5

AMEX Visa MC Discover

TO REGISTER

Mail Form to: NMA-Region V; Attn: Region V Conference, 1010 Wayne Avenue, Suite 800 Silver Spring, Maryland 20910

Email Form: Region5@nmanet.org

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For more information, contact Derek Lewis II at
edregion5nma@gmail.com or visit our website at nmaregionv.com

